

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C.

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STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.
COUNTY OF GREENVILLE

Greenville County
Stamps
Per \$ 4.95
Act No. 388 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that James F. Godfrey, Jr.
R.M.C.

in consideration of - - - Four Thousand Five Hundred and NO/100ths (\$4,500.00)
and assumption of mortgage Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Helen H. Godfrey, her heirs and assigns forever,

All my right, title and interest, same being one-half (1/2) undivided interest in and to:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of the turn around on Eastbourne Road and being known and designated as Lot No. 90 as shown on plat of Westcliffe Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book YY at pages 168 and 169 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Eastbourne Road and running thence S. 58-10 W. 190 feet to a point at the joint rear corner of Lots 90 and 93 and running thence with the joint line of Lot 93 N. 30-06 W. 154.8 feet to an iron pin at joint rear corner of Lots 90 and 92 and thence with the joint line of Lot 92 N. 39-30 E. 100 feet to a joint rear corner of Lots 89 and 90; thence with the joint line of Lot 89 S. 76-21 E. 190 feet to an iron pin on the western side of Eastbourne Road; thence with the western side of Eastbourne Road S. 26-01 W. 30 feet to an iron pin; thence continuing with said road-S. 5-50 E. 39.3 feet to an iron pin at the point of beginning.

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As part of the consideration for the within conveyance, the Grantee herein assumes and agrees to pay the balance owing on that certain mortgage given by the Grantor and Grantee herein to Prudential Insurance Company of America dated January 12, 1966, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1019, at page 407, and having a present principal balance of \$11,042.93.

This property is conveyed subject to easements, restrictions and rights of way of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of October, 1973,
SIGNED, sealed and delivered in the presence of James F. Godfrey, Jr. (SEAL)

A. Mann (SEAL)
James F. Godfrey, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

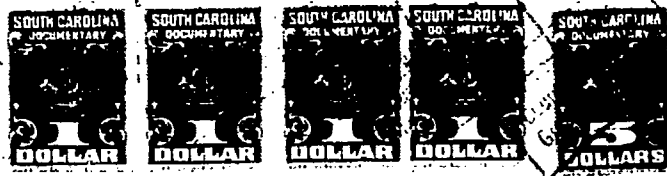
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of October, 1973.
A. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 8-31-78

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER (WIFE GRANTEE)

I, the undersigned Notary Public, separately examined by me, did declare that she does freely, voluntarily, ever, renounce, release and forever relinquish unto the grantee(s) and the heirs, and all her right and claim of dower of, in and to all and singular the

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires:



RECORDED this 8th day of October, 1973, at 3:06 P.M., No. 9916

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